

EXPRESS MAIL NO.: EV 452 775 095 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

Ling Yuk CHEUNG

Confirmation No.:

8404

Application No.:

10/625,056

Art Unit:

1651

Filed:

July 22, 2003

Examiner:

Srivastava, Kailash C.

For:

BIOLOGICAL FERTILIZER

Attorney Docket No.: 6100-065-999

COMPOSITIONS COMPRISING POULTRY MANURE

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with the continuing duty of disclosure imposed by 37 C.F.R. § 1.56 to inform the United States Patent and Trademark Office of all references coming to the attention of each individual associated with the filing or prosecution of the subject application which are or may be related to patentability of any claim of the application, Attorneys for Applicant hereby direct the Examiner's attention to references A20, A27-A93 and B24 listed on the accompanying Supplemental List of References Cited by Applicant (revised Form PTO-1449). Copies of references A45-A55, A91-A93 and B24 are submitted herewith. Pursuant to 37 C.F.R. § 1.98(a)(2)(i), copies of the cited U.S. patents and U.S. patent application publications (i.e., references A20, A27-A44 and A56-A90) are not submitted herewith.

Identification of the above-listed references is not to be construed an admission of Applicant or Attorneys for Applicant that such references are available as "prior art" against the subject application.

Applicant respectfully requests that the Examiner review the listed references and that the references be made of record in the file history of the application.

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180.00 DA

This Supplemental Information Disclosure Statement is being filed after the first Office Action was mailed. Pursuant to 37 C.F.R. § 1.97(c), it is estimated that a fee of \$180.00 is due for this submission. Please charge the required fee to Jones Day Deposit Account No. 50-3013. A copy of this sheet is enclosed for accounting purposes.

Respectfully submitted,

Date: April 19, 2005

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Enclosures

EXPRESS MAIL NO.: EV 452 775 095 US
Sheet 1 of 3

LIST OF REFERENCES CITED BY APPLICANT

(Use several sheets if necessary)

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